

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**March 27, 2008**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, March 27, 2008**, in the Planning Department Conference Room City Hall-10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the March 13, 2008 MAPC minutes.
2. Consideration of Subdivision Committee recommendations from the meeting of March 20, 2008. David Dennis, Debra Miller Stevens, M.S. Mitchell and G. Nelson Van Fleet were present. Don Anderson, Michael Gisick and Bill Johnson were absent. Copies of their recommendations have been furnished to the Planning Commission. Agenda Item 2-1 (VAC2008-06) approved, vote (4-0); Agenda Item 2-2 (VAC2008-07) approved, vote (4-0).

❖ **PUBLIC HEARINGS – VACATION ITEMS**  
**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Items #2-1 and 2-2 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas.**

- 2-1. **VAC 2008-06: Request to vacate multiple platted access easements and a platted utility easement,** generally located between I-35 and Central Avenue, west of 159th Street East, along Brookhaven Drive and Majestic Street. (City)
- 2-2. **VAC 2008-07: Request to vacate the plattor's text to amend the uses allowed in a platted easement,** generally located south of Central Avenue, east of Rock Road, between Overbrook and Stone Ridge Lanes. (City)

❖ **PUBLIC HEARINGS**  
**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

3. Case No.: ZON2008-09  
Request: City zone change from "LC" Limited Commercial to "GC" General Commercial.  
General Location: On the west side of Arkansas Avenue 1/2 block south of 29th Street North.  
Presenting Planner: Derrick Slocum
4. Case No.: ZON2008-10  
Request: City zone change from "B" Multi-family and "MF-29" Multi-family to "LC" Limited Commercial.  
General Location: 454 North Bleckley and 446 North Bleckley.  
Presenting Planner: Derrick Slocum

5. Case No.: ZON2008-11  
Request: County zone change request from "SF-20" Single-family Residential to "LC" Limited Commercial.  
General Location: East of Ridge Road and south of 45th Street North (4530 North Ridge and 7101 West 45th North).  
Presenting Planner: Derrick Slocum
6. Case No.: ZON2008-12  
Request: County zone change from "RR" Rural Residential to "SF-20" Single-family Residential for a high school.  
General Location: North of 93rd Street North and east of Meridian Avenue.  
Presenting Planner: Jess McNeely
7. Case No.: CUP2008-08  
Request: DP-111 Mediterranean Plaza Community Unit Plan Amendment #6 to create a new parcel from Parcel 1A, alter permitted uses, increase gross floor area and alter building height.  
General Location: South of 32nd Street North and east of Rock Road.  
Presenting Planner: Donna Goltry
8. Case No.: CUP2008-09  
Request: DP-239 Amendment #5 to The Gateway Center to create Parcel 12-D, increase height from 35 to 60 feet on Parcel 12-D, and adjust parking requirements.  
General Location: East of Greenwich Road and south of 13th Street North.  
Presenting Planner: Jess McNeely
9. Case No.: CON2008-06  
Request: Special Review for an off-site billboard sign located within 300 feet of residential zoning to increase the height of an off-site sign from 45 to 53 feet.  
General Location: South of Kellogg Drive and west of Beverly (5325 E Kellogg Drive).  
Presenting Planner: Jess McNeely
10. Case No.: DER2008-01  
Request: Public Hearing on the 47<sup>th</sup>-55<sup>th</sup> Street South Joint Area Plan, 2008-2030.  
Presenting Planner: Christy Rodriguez

❖ **OTHER MATTERS**

11. **Adjournment**  
**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**